Xavier University Community Credit Cooperative

Xavier University, Corrales Avenue, Cagayan de Oro City

APPLICATION FOR WITHDRAWAL OF MEMBERSHIP

TO: THE BOARD OF DIRECTORS

XUCCCO

Gentlemen:

I desire to withdraw my membership from the XAVIER UNIVERSITY COMMUNITY CREDIT COOPERATIVE. My reason for withdrawing is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Passbook No:

Name:

Signature:

Date:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



(member’s statement of account to be filled up by the staff)

|  |  |  |  |
| --- | --- | --- | --- |
| SHARE | + SAVINGS | =TOTAL |  |
| DEPOSITS:\_\_\_\_\_\_\_\_\_\_\_\_ | + \_\_\_\_\_\_\_\_\_\_\_ | = |  |
|  |  | ========== | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| LESS: OUTSTANDING LOAN: |  |  | (Accounting dep’t) |
| Regular Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Multi-purpose loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Home Assistance Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Petty Cash loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Emergency loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Special occasion |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Medical loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Travel Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Memorial Service Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Health Care/Pension Plan Loan | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Vehicle Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Buy-out Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Loan Restructure |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Calamity |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Loan Against Deposit |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Loan Against Time Deposit | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Furniture & Appliance Loan | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Educational |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Micro-Enterprise Assistance Loan | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Water & Light Loan |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Hold-Out Loan Against Dividend | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| TOTAL |  | P | \_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | ============= | (Loans dep’t) |
| TOTAL WITHDRAWABLE AMOUNT | | P | \_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | ============= | (Cash dep’t) |
| APPROVED BY: |  |  |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Chair., Board of Directors | Treasurer | | Manager |